

400 Garden City Plaza, Suite 300
Garden City, New York 11530
(516) 742-4343 - Telephone
(516) 742-4366 - Facsimile
E-mail: intprop@ssmp.com

**SCULLY, SCOTT, MURPHY
& PRESSER, P.C.**

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JUN 18 2007

Fax

To: Examiner James D. Anderson Art Unit: 1614	From: Mark J. Cohen Registration No.: 32,211
Fax: 571-273-8300	Pages: 10 (including cover page)
Phone: 571-272-9038	Date: June 18, 2007
Re: Elfi Biedermann et al. USSN: 09/693,558 Our Docket: 21314	CC:

☐ Urgent ☐ For Review ☐ Please Comment ☐ Please Reply ☐ Please Acknowledge

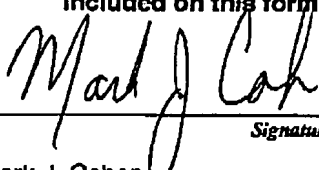
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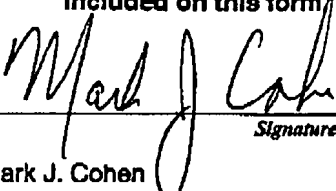
1. General Transmittal Letter (in dupl)
2. Response
3. Authorization to Charge Deposit Account 19-1013/SSMP for any overpayment
4. Certificate of Facsimile Transmission

Applicants: Elfi Biedermann et al.
Serial No.: 09/693,558
Filed: October 20, 2000
Docket: 21314
Dated: June 18, 2007
MJC:dg

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TRANSMITTAL LETTER (General - Patent Pending)			RECEIVED CENTRAL FAX CENTER		Docket No. 21314			
In Re Application Of: Elfi Biedermann et al.			JUN 18 2007					
Application No. 09/693,558	Filing Date October 20, 2000	Examiner James D. Anderson	Customer No. 23389	Group Art Unit 1614	Confirmation No. 7777			
Title:								
<u>COMMISSIONER FOR PATENTS:</u>								
Transmitted herewith is: <p style="margin-left: 40px;">RESPONSE</p>								
In the above identified application.								
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 _____ Signature			Dated: June 18, 2007					
Mark J. Cohen Registration No. 32,211 Scully, Scott, Murphy & Presser, P.C. 400 Garden City Plaza, Suite 300 Garden City, New York 11530 516-742-4343			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 5px;"> I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ (Date) </td> </tr> <tr> <td style="padding: 5px;"> _____ Signature of Person Mailing Correspondence </td> </tr> <tr> <td style="padding: 5px;"> _____ Typed or Printed Name of Person Mailing Correspondence </td> </tr> </table>			I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ (Date)	_____ Signature of Person Mailing Correspondence	_____ Typed or Printed Name of Person Mailing Correspondence
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Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.		
09/693,558	October 20, 2000	James D. Anderson	23389	1614	7777		
Title:							
<u>COMMISSIONER FOR PATENTS:</u>							
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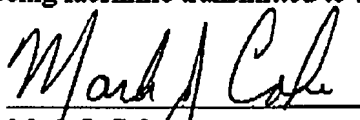
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CENTRAL FAX CENTER**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE****JUN 18 2007****Applicants:** Elfi Biedermann et al.**Examiner:** James D. Anderson**Serial No.:** 09/693,558**Art Unit:** 1614**Filed:** October 20, 2000**Docket:** 21314**Confirmation No.:** 7777**Date:** June 18, 2007Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450**RESPONSE**

Sir:

In response to the Restriction Requirement dated May 18, 2007, applicants elect, with traverse, Group I for continued examination herein. Moreover, applicants elect the species, with traverse, N-[4-(1-benzoylpiperidin-4-yl)-butyl]-3-(pyridin-3-yl)-acrylamido. Furthermore, with respect to the compound having vitamin PP activity, applicants elect, with traverse, the compound nicotinamide. The Remarks Section commences on Page 2 hereof.

CERTIFICATE OF FACSIMILE TRANSMISSION

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Dated: June 18, 2007
Mark J. Cohen